

CITY OF LINCOLN/LANCASTER COUNTY  
**CONTRACT AWARD NOTIFICATION**  
**SPECIFICATION NO.06-141**  
**ANNUAL REQUIREMENTS FOR**  
**ELECTRICAL SUPPLIES**

**DATE:** July 25, 2006

**CONTRACT PERIOD:** May 1, 2006 thru April 30, 2007

**CONTRACTOR:** Husker Electric Supply Company  
PO Box 83069  
3450 Cornhusker Hwy.  
Lincoln, NE 68501

**PURCHASING DIVISION**  
**K-STREET COMPLEX**  
**440 SOUTH 8<sup>TH</sup> STREET**  
**LINCOLN, NEBRASKA 68508**  
**(402) 441-7410**

**Company Representative:** Ken Schultz  
**Telephone No.:** 467.4624  
**FAX No.:** 467.5209  
**E-Mail Address:** he62436@excel.com

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THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

**Pricing Formula to be Utilized for the Term of the Agreement:**  
**Cost Divided by .86, Cost at stated in Section 2.2.1**

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #76770  
Dated: 7/17/06

**CONTRACT DOCUMENTS**

**CITY OF LINCOLN  
NEBRASKA**

**ANNUAL REQUIREMENTS FOR ELECTRICAL SUPPLIES  
SPECIFICATION 06-141**

**Contractor:  
Husker Electric Supply Co.  
3450 Cornhusker Hwy., Box 83069  
Lincoln, NE 68501**

**CITY OF LINCOLN, NEBRASKA  
CONTRACT AGREEMENT**

THIS CONTRACT, made and entered into this 17<sup>th</sup> day of July 2006, by and between **Husker Electric Supply Co., 3450 Cornhusker Hwy., Box 83069, Lincoln, NE 68501** hereinafter called contractor, and the City of Lincoln, Nebraska, a municipal corporation, hereinafter called the City.

WITNESS, that:

WHEREAS, the City has caused to be prepared, in accordance with law, Specifications, Plans, and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

For providing **Annual Requirements for Electrical Supplies, Spec. No. 06-141** and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the City, in the manner and at the time specified, a sealed Proposal in accordance with the terms of said advertisement; and,

WHEREAS, the City, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible bidder for the said Work for the sum or sums named in the Contractor's Proposal, a copy thereof being attached to and made a part of this Contract;

**EQUAL EMPLOYMENT OPPORTUNITY:** In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, ancestry, disability, age or marital status. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the agreements herein contained, the Contractor and the City have agreed and hereby agree as follows:

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute construct, and compete all Work included in and covered by the City's award of this Contract to the Contractor, such award being based on the acceptance by the City of the Contractor's Proposal, or part thereof, as follows:

The City agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefor, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the City:

Pricing as stated in your proposal

## CONTRACT AGREEMENT

The Work included in this Contract shall begin as soon as possible from date of executed contract. The term of this agreement shall be **May 1, 2006 thru April 30, 2007.**

### GUARANTEE:

A performance bond in the full amount of the contract shall be required for all construction contracts. This bond shall remain in effect during the guarantee period as stated in the specifications.. Once the project is completed, the contractor may submit a maintenance bond in place of the performance bond.

The Contract Documents comprise the Contract, and consist of the following:

1. The Instructions to Bidders
2. The Accepted Proposal
3. The Contract Agreements
4. The Specifications
5. The Special Provisions, if applicable

## CONTRACT AGREEMENT

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and they are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the City hereby agree that all the terms and conditions of this Contract shall by these presents be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the Contractor and the City do hereby execute this contract.

### **EXECUTION BY THE CITY OF LINCOLN, NEBRASKA**

ATTEST:

CITY OF LINCOLN, NEBRASKA

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

Approved by Executive or No. \_\_\_\_\_

dated \_\_\_\_\_

### **EXECUTION BY CONTRACTOR**

#### **IF A CORPORATION:**

ATTEST:

\_\_\_\_\_  
Name of Corporation

\_\_\_\_\_  
Secretary (SEAL)

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_  
Duly Authorized Official

\_\_\_\_\_  
Legal Title of Official

#### **IF OTHER TYPE OF ORGANIZATION:**

\_\_\_\_\_  
Name of Organization

\_\_\_\_\_  
Type of Organization

\_\_\_\_\_  
(Address)

By: \_\_\_\_\_  
Member

By: \_\_\_\_\_  
Member

#### **IF AN INDIVIDUAL:**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Signature

SPECIFICATION NO. 06-141THE ANNUAL REQUIREMENTS FOR:  
ELECTRICAL SUPPLIESBIDDING SCHEDULE

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
<u>SCOTCHLOCK TERMINALS</u>				
1.	3M Scotchlock Terminals. MV18BCX, 22-18 AWG wire, butt connector	200 Ea.	\$ <u>11.15c</u>	\$ <u>22.30</u>
2.	3M Scotchlock Terminals. MV18-6FLX, 22-18 AWG wire, locking fork for #6 stud	400 Ea.	\$ <u>11.15c</u>	\$ <u>44.60</u>
3.	3M Scotchlock Terminals. MV18-6FX, 22-18 AWG wire, fork for #6 stud	100 Ea.	\$ <u>11.15c</u>	\$ <u>11.15</u>
4.	3M Scotchlock Terminals. MV14 BCX, 16-14 AWG wire, butt connector	400 Ea.	\$ <u>11.15c</u>	\$ <u>44.60</u>
5.	3M Scotchlock Terminals. MV10-10FX, 12-10 AWG wire, fork for #10 stud	200 Ea.	\$ <u>13.68c</u>	\$ <u>27.36</u>
6.	3M Scotchlock Terminals. MV10BCX, 12-10 AWG wire, butt connector	400 Ea.	\$ <u>13.68c</u>	\$ <u>54.72</u>
<u>CONDUIT FITTINGS AND HANGERS</u>				
7.	Neer 1901 1/2" EMG 1 hole strap type clamp	30 Ea.	\$ <u>4.05c</u>	\$ <u>1.22</u>
8.	Neer 1901 1/2" Rigid 1 hole strap type clamp	30 Ea.	\$ <u>7.98c</u>	\$ <u>2.39</u>
9.	Arlington 340 American Electric 703-1/2 superstrut pipe clamp assy. for 1/2" rigid conduit	425 Ea.	\$ <u>53.72c</u>	\$ <u>228.31</u>
10.	Caddy CDOB 1/2" rigid conduit hanger, nutless	400 Ea.	\$ <u>23.72c</u>	\$ <u>94.88</u>
11.	Appleton CL50M 1/2" rigid malleable one hole conduit strap clamp	300 Ea.	\$ <u>29.58c</u>	\$ <u>88.74</u>
12.	Appleton CLB50M 1/2" rigid malleable one hole conduit clamp back	300 Ea.	\$ <u>54.52c</u>	\$ <u>163.56</u>
13.	Caddy 8P24 1/2" conduit/beam clamp, both drive-on, fits up to 1/4" beam	200 Ea.	\$ <u>76.78c</u>	\$ <u>153.56</u>

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
<u>TAPE</u>				
14.	3M Scotch 35 colored vinyl plastic electrical tape	30 RI.	\$ <u>2.95</u> ea	\$ <u>88.50</u>
15.	3M Super 33+ vinyl electrical tape. 600V 3/4 x 66'	280 RI.	\$ <u>3.17</u> ea	\$ <u>887.60</u>
16.	3M Scotch 130C linerless rubber splicing tape 69KV 2" x 30'	20 RI.	\$ <u>19.25</u> ea	\$ <u>385.00</u>
<u>WIRE NUTS - TAB 164</u>				
17.	Ideal 30-072 wire nut	700 Ea.	\$ <u>49.10</u> m	\$ <u>34.37</u>
18.	Ideal 30-451 wire nut	3,000 Ea.	\$ <u>77.12</u> m	\$ <u>231.36</u>
19.	Ideal 30-452 wire nut	2,000 Ea.	\$ <u>101.63</u> m	\$ <u>203.26</u>
20.	Ideal 30-454 wire nut	500 Ea.	\$ <u>260.71</u> m	\$ <u>130.36</u>
<u>CABLE TIES</u>				
21.	Bundy TF3D Cable Tie #CT-18075C	1500 Ea.	\$ <u>1.47</u> c	\$ <u>22.05</u>
22.	Bundy TF4D Cable Tie #CT-30125C	1500 Ea.	\$ <u>3.28</u> c	\$ <u>49.20</u>
23.	Bundy TF5D Cable Tie #CT-50175C	1500 Ea.	\$ <u>4.45</u> c	\$ <u>66.75</u>
24.	Bundy TF7D Cable Tie #CT-120400L	400 Ea.	\$ <u>8.06</u> c	\$ <u>32.24</u>
25.	Steel City 820-D box support	100 Ea.	\$ <u>63.50</u> c	\$ <u>63.50</u>
26.	Steel City SBEX box extension	25 Ea.	\$ <u>276.25</u> c	\$ <u>69.06</u>
27.	Steel City 52-C-1 4 Square blank cover	25 Ea.	\$ <u>21.71</u> c	\$ <u>5.43</u>
28.	P & S S-8 stainless steel receptacle cover #SS-8	10 Ea.	\$ <u>.63</u> ea	\$ <u>6.30</u>
29.	P & S SP-8I ivory receptacle cover #TP-8I	10 Ea.	\$ <u>.16</u> ea	\$ <u>1.60</u>
30.	Slater 700 IV 1 pole ivory switch #CS115-I	20 Ea.	\$ <u>1.32</u> ea	\$ <u>26.40</u>
31.	Slater 727IV 3 position, center off 20A, 277V Switch #1251-I	2 Ea.	\$ <u>13.22</u> ea	\$ <u>26.44</u>
32.	Leviton #5523-1 Single pole 20A switch #CS20AC1I	10 Ea.	\$ <u>1.49</u> ea	\$ <u>14.90</u>
33.	Red Dot CCSV weather-proof switch cover	20 Ea.	\$ <u>215.10</u> c	\$ <u>43.02</u>

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
<u>FUSES</u>				
34.	AGC 1/2 Buss Fuse Littelfuse #312-50	10 Ea.	\$ .51ea	\$ 5.10
35.	NON-4 Buss Fuse Littelfuse #NLN-4	5 Ea.	\$ 1.26ea	\$ 6.30
36.	FRS-2 Fusetron Fuse Littelfuse #FLS-R-2	10 Ea.	\$ 6.14ea	\$ 61.40
37.	FRN-R6/10 Fusetron Fuse Littelfuse #FLN-R6/10	10 Ea.	\$ 3.63ea	\$ 36.30
38.	FNM-1 Fusetron Fuse Littelfuse #FLM-1	10 Ea.	\$ 2.63ea	\$ 26.30
39.	FNM-2 Fusetron Fuse Littelfuse #FLM-2	15 Ea.	\$ 2.41ea	\$ 36.15
40.	KAA-15 Fusetron Fuse Littelfuse #L15S-15	10 Ea.	\$ 5.16ea	\$ 51.60
41.	FWH-150 Fusetron Fuse Littelfuse #L50S150	18 Ea.	\$ 30.62ea	\$ 551.16
<u>MOTOR CONTROLS</u>				
42.	Cutler Hammer 10250T1 Contact Block With 1 N.O. + 1 N.C. contact	10 Ea.	\$ 20.02ea	\$ 200.20
43.	Cutler Hammer 10250TA3 Rubber Boot, black	60 Ea.	\$ 13.40ea	\$ 804.00
44.	Cutler Hammer 10250T16111 Selector switch, keyed operation, 2 position, single cam	3 Ea.	\$ 65.46ea	\$ 196.38
45.	Cutler Hammer C320KA2 Aux. contact 1 N.C. contact	5 Ea.	\$ 71.24ea	\$ 356.20
46.	Cutler Hammer H1018 heater coil	2 Ea.	\$ 19.17ea	\$ 38.34
47.	Cutler Hammer Size 2 480V 3 0 starters, 120 coil	3 Ea.	\$ 492.87ea	\$ 1478.61
48.	G.E. Size 0 480V 3 0 Starter, 120 Coil	6 Ea.	\$ 287.13ea	\$ 1722.28
49.	G.E. C196A overload heater	1 Ea.	\$ 14.83ea	\$ 14.83
50.	Square D 8501 XC-1 contacts, type X	60 Ea.	\$ 12.78ea	\$ 766.80
51.	Square D KA-2 contact block, 1 N.O. Contact	2 Ea.	\$ 9.56ea	\$ 19.12
52.	Allen Bradley 800H-N102 potentiometer operator	4 Ea.	\$ 141.37ea	\$ 565.48
53.	Leviton 431 butt-on medium pin lamp holder	40 Ea.	\$ .61ea	\$ 24.40



<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
<u>BALLASTS</u>				
54.	Universal 446-LR-TC-P Ballast	12 Ea.	\$ <u>10.86</u> ea	\$ <u>130.32</u>
55.	Universal 480-X-LH-TC-P Ballast	6 Ea.	\$ <u>25.86</u> ea	\$ <u>155.16</u>
56.	Universal 12310-90-500-K Ballast	12 Ea.	\$ <u>48.85</u> ea	\$ <u>586.20</u>
57.	Universal 12310-153-500K Ballast	12 Ea.	\$ <u>45.40</u> ea	\$ <u>544.80</u>
58.	Advance 71A8172-001 Ballast	15 Ea.	\$ <u>59.63</u> ea	\$ <u>894.45</u>
59.	Advance V-2540-TP Ballast, 227V	6 Ea.	\$ <u>12.17</u> ea	\$ <u>73.02</u>
<u>EMT</u>				
60.	1/2" EMT	1,100 Ft.	\$ <u>17.28</u> c	\$ <u>190.08</u>
61.	3/4" EMT	500 Ft.	\$ <u>33.24</u> c	\$ <u>166.20</u>
62.	1" EMT	200 Ft.	\$ <u>58.14</u> c	\$ <u>116.28</u>
<u>ALUMINUM CONDUIT</u>				
63.	1/2" rigid aluminum conduit	2,200 Ft.	\$ <u>79.46</u>	\$ <u>1748.12</u>
64.	3/4" rigid aluminum conduit	3,000 Ft.	\$ <u>105.75</u> c	\$ <u>3172.50</u>
65.	1" rigid aluminum conduit	1,100 Ft.	\$ <u>154.10</u> c	\$ <u>1695.10</u>
66.	1 1/4" rigid aluminum conduit	300 Ft.	\$ <u>202.46</u> c	\$ <u>607.38</u>
67.	1 1/2" rigid aluminum conduit	100 Ft.	\$ <u>250.80</u> c	\$ <u>250.80</u>
<u>PVC CONDUIT</u>				
68.	1/2" PVC conduit	100 Ft.	\$ <u>17.32</u> c	\$ <u>17.32</u>
69.	3/4" PVC conduit	200 Ft.	\$ <u>22.26</u> c	\$ <u>44.52</u>
70.	1" PVC conduit	100 Ft.	\$ <u>32.81</u> c	\$ <u>32.81</u>
<u>STRANDED WIRE</u>				
71.	#8 THHN stranded wire	2,500 Ft.	\$ <u>313.22</u> m	\$ <u>783.05</u>
72.	#10 THHN stranded wire	10,000 Ft.	\$ <u>186.63</u> m	\$ <u>1866.30</u>
73.	#12 THHN stranded wire	36,000 Ft.	\$ <u>123.74</u> m	\$ <u>4454.64</u>
74.	#14 THHN stranded wire	20,500 Ft.	\$ <u>80.71</u> m	\$ <u>1654.56</u>

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
	<u>SOLID WIRE</u>			
75.	#12 THHN solid wire	32,000 Ft.	\$ <u>105.51</u> m	\$ <u>3376.32</u>
76.	#14 THHN solid wire	2,000 Ft.	\$ <u>70.70</u> m	\$ <u>141.40</u>
77.	Neer L100 NPT lock nut	400 Ea.	\$ <u>4.93</u> c	\$ <u>19.72</u>
78.	SL1 Midwest 1/2" NPT lock nut with a sealing ring	300 Ea.	\$ <u>68.10</u> c	\$ <u>204.30</u>
	Arlington SL-50			
79.	Neer PB100 1/2" NPT female bushing	50 Ea.	\$ <u>5.18</u> c	\$ <u>2.59</u>
	Arlington 440			
80.	Neer TC602 1/2" EMT compression x 1/2" EMT compression coupler	150 Ea.	\$ <u>19.18</u> c	\$ <u>28.77</u>
81.	Neer L200 3/4" NPT locking ring	400 Ea.	\$ <u>7.12</u> c	\$ <u>28.48</u>
82.	Appleton LR-75A 3/4" female NPT to 3/4" female NPT 90 degree aluminum service. Holes: 1 bottom; 1 right side	15 Ea.	\$ <u>5.02</u> ea	\$ <u>75.30</u>
83.	Appleton T75A 3/4" female to 3/4" female NPT tee aluminum service. Holes: 1 bottom; 1 top, 1 side.	15 Ea.	\$ <u>6.38</u> ea	\$ <u>95.70</u>
84.	Midwest 336 Snap-in plug for 3/4" pipe holes	40 Ea.	\$ <u>17.87</u> c	\$ <u>7.15</u>
	Arlington 901			
85.	Appleton K100A aluminum cover for 1" services	60 Ea.	\$ <u>2.04</u> ea	\$ <u>122.40</u>
86.	P & S 2091-SI P & S 20A feed-thru GFI duplex receptacle	30 Ea.	\$ <u>9.77</u> ea	\$ <u>293.10</u>
87.	G.E. THQL-2130 30A double pole snap-in breaker	8 Ea.	\$ <u>8.62</u> ea	\$ <u>68.96</u>
88.	Liquatite 3/4" liquid tight flexible metal conduit w/plastic coating	50 Ea.	\$ <u>48.81</u> c	\$ <u>24.40</u>
89.	Carflex Carlon 1/2" liquid tight flexible plastic conduit	200 Ea.	\$ <u>42.38</u> c	\$ <u>84.76</u>
90.	#06290 3M cable tie base, self-adhesive	300 Ea.	\$ <u>43.68</u> c	\$ <u>131.04</u>
91.	1/2" Sch.40 PVC plastic conduit	5,000 Ft.	\$ <u>17.32</u> c	\$ <u>866.00</u>
92.	1/2" Sch.40 PVC Access "T"	200 Ea.	\$ <u>281.20</u> c	\$ <u>562.40</u>
93.	PVC Cement	5 Qt.	\$ <u>5.43</u> ea	\$ <u>27.15</u>

**PROPOSAL  
SPECIFICATION NO. 06-141**

**BID OPENING TIME: 12:00 NOON  
DATE: Wednesday, April 26, 2006**

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

**THE ANNUAL REQUIREMENTS FOR:  
ELECTRICAL SUPPLIES**

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**BIDDING SCHEDULE**

1. **PRICING FORMULA TO BE UTILIZED FOR THE TERM OF THE AGREEMENT (IF MULTIPLE PRICE STRUCTURES ARE TO BE UTILIZED, ATTACH SEPARATE SHEET):** \_\_\_\_\_  
cost divided by .86, cost as stated 2.2.1
2. **BIDDER'S FULL-LINE CATALOG SHALL ACCOMPANY BID PROPOSAL.**
3. **BID SECURITY REQUIRED:** Yes \_\_\_\_\_ Amount: \_\_\_\_\_  
No X

Special provisions for Commodity Term Contracts are included with the specification document. Bidders are urged to read the Special Provisions before completing the following sections of the Proposal.

4. **Contract Extension Renewal is an option:**  
Yes X  
No \_\_\_\_\_
5. **TERM PRICE CLAUSE: BIDDER MUST STATE**  
(a) Bid prices firm for the full contract period: Y; or  
(b) Bid prices subject to escalation/de-escalation: \_\_\_\_\_.  
(c) If (b), state period for which prices will remain firm:  
Through \_\_\_\_\_.  
Through \_\_\_\_\_.
6. **COMPANY REPRESENTATIVE responsible for the administration of this Agreement:**  
  
NAME: Ken Schultze  
TITLE: sales  
PHONE NO. 402-467-4624

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

**NOTE:**

**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.  
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:**

**SEALED BID FOR SPEC. 06-141**


HUSKER ELECTRIC SUPPLY CO.  
COMPANY NAME

3450 Cornhusker Hwy/P.O.Box 83069  
STREET ADDRESS or P.O. BOX

Lincoln NE 68501  
CITY, STATE ZIP CODE

402/467-4624 402/467-5209  
TELEPHONE No. FAX No.

he62436@excel.com  
E-MAIL ADDRESS

  
BY (Signature)

Ken Schultze  
(Print Name)

sales  
(Title)

April 25, 2006  
(Date)

stock to 3 weeks  
ESTIMATED DELIVERY DAYS

Bids may be inspected in the Purchasing Division during normal business hours after tabulation and review by a Purchasing Agent. Bid tabulations can be viewed on our website at: [lincoln.ne.gov](http://lincoln.ne.gov) Keyword: Bid The Intent to Award will be listed on the website when a recommendation is received from the Department.